CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA
Maple Heights Senior Center – 7:00 PM
July 3, 2019

1. Caucus: 6:30 pm  All members of Council
2. Call to Order:  Council President Ron Jackson
3. Invocation/Pledge of Allegiance: Councilwoman Tanglyn Madden, District 5
4. Roll Call: Council Clerk Leonette Cicirella
5. Special Presentation: Councilwoman Edwina Agee, District 7
6. Addendum:
7. Approval of Minutes: May 15, June 5, 2019 (Regular Meetings of Council)
8. Communications:
9. Council Committee Reports:
10. Department Reports:
11. Citizens’ Comments: 3-minute limitation
12. Legislation:

2019-48 AN ORDINANCE ADOPTING THE ALTERNATIVE TAX BUDGET INFORMATION OF THE CITY OF MAPLE HEIGHTS, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2020; SUBMITTING THE SAME TO THE BUDGET COMMISSION OF CUYAHOGA COUNTY; AND DECLARING AN EMERGENCY.

Reading 2 (Blackwell)

2019-53 A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE FOR THE KREMS AVENUE WATERMAIN REPLACEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2019-54 A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE FOR THE MAPLE AVENUE WATERMAIN REPLACEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

2019-55 AN ORDINANCE AMENDING SECTION 1062.03(A)(7) OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS ESTABLISHING THAT CITY PARKS SHALL ONLY BE OPEN BETWEEN DAWN AND DUSK, EXCEPT FOR CUNWILLOW, D.A.R.E. AND SOUTHGATE USA PARKS WHICH SHALL CLOSE AT 8:00 P.M., OR DUSK, WHICHEVER IS EARLIER, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

MOTION: “A Motion, pursuant to Sec. 1062.07(d), to permit the East Technical High School Alumni Association to engage in fundraising activity while using a City Pavilion on August 24, 2019.”

DISCUSSION: Discussion and deliberation pursuant to Codified Ordinance Sections 1262.13(F) and 1262.03(F) of the Appeal by Sally Levine of Levine Architecture & Design, Ltd. on behalf of Certuria Dowdy and Authentic Experiences II, requesting that Council overrule the decision of the Planning and Zoning Commission denying the Applicant’s request for a conditional use permit to operate a child daycare in an Office/Industrial (O-I) Zoning District.
13. Expenditures over $1,000.00
14. Mayor’s Report
15. Council & Council President’s Reports
16. Adjournment
ORDINANCE NO.: 2019-48
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

AN ORDINANCE ADOPTING THE ALTERNATIVE TAX BUDGET INFORMATION OF THE CITY OF MAPLE HEIGHTS, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2020; SUBMITTING THE SAME TO THE BUDGET COMMISSION OF CUYAHOGA COUNTY; AND DECLARING AN EMERGENCY.

WHEREAS, on October 11, 2002, the Cuyahoga County Budget Commission with an affirmative vote of all members waived the requirement for taxing authorities of subdivisions or other taxing units (including schools) to adopt a Tax Budget as provided under O.R.C. Section 5705.281, but instead requires the filing of Alternative Tax Budget Information on an annual basis; and

WHEREAS, the Alternative Tax Budget Information for the City of Maple Heights, Ohio for the fiscal year beginning January 1, 2020 has been prepared and presented to the Council; and

WHEREAS, after due consideration, Council deems it advisable in the interest of the Municipality to adopt the Alternative Tax Budget Information.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, and State of Ohio that:

Section 1. The Alternative Tax Budget Information of the City of Maple Heights, Ohio for the fiscal year beginning January 1, 2020, heretofore prepared by the Mayor and Director of Finance and submitted to this Council, copies of which are on file in the offices of the Director of Finance and Clerk of Council, is hereby adopted as the official Alternative Tax Budget Information of the City of Maple Heights, Ohio, for the fiscal year beginning January 1, 2020.

Section 2. The Clerk of Council is authorized and directed to certify a copy of said Alternative Tax Budget Information and a copy of this Ordinance and transmit the same to the Budget Commission of Cuyahoga County, Ohio before July 20, 2019.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that it must be passed by July 15 and certified to the Budget Commission of Cuyahoga County on or before July 20, 2019 to protect the financial resources of the City of Maple Heights, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and
approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: ________________ 2019

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

________________________
Frank Consolo, Director of Law

ATTEST: ____________________
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _______________________
Leonette F. Cicirella, Clerk of Council

Ordinance No. 2019-48
Page Two
## DIVISION OF TAXES LEVIED

(Levies Inside & Outside 10 Mill Limitation, Inclusive Of Debt Levies)
(List All Levies Of The Taxing Authority)

<table>
<thead>
<tr>
<th>Fund</th>
<th>Purpose</th>
<th>Authorized By Voters On MM/DD/YY</th>
<th>Levy Type</th>
<th>Number Of Years Levy To Run</th>
<th>Tax Year Begins/Ends</th>
<th>Collection Year Begins/Ends</th>
<th>Maximum Rate Authorized</th>
<th>$ AMOUNT Requested Of Budget Commission</th>
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<td>1932</td>
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<td>1976</td>
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<td>STREET LIGHTING</td>
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<td>FIRE PENSION</td>
<td>Special Levy</td>
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<td></td>
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<td>POLICE SERVICES LEVY</td>
<td>Special Levy</td>
<td>2017</td>
<td>Renewal</td>
<td>5</td>
<td>2018-2022</td>
<td>2019-2023</td>
<td>2.00</td>
<td>$515,320.00</td>
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<td>FIRE SERVICES LEVY</td>
<td>Special Levy</td>
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<td>Renewal</td>
<td>5</td>
<td>2018-2022</td>
<td>2019-2023</td>
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<td>$515,320.00</td>
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<td>BOND RETIREMENT</td>
<td>Current Expense</td>
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<td>Additional</td>
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<td>2016-2020</td>
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<td><strong>20.00</strong></td>
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Revised 3-2004
## STATEMENT OF FUND ACTIVITY

(List All Funds Individually)

<table>
<thead>
<tr>
<th>Fund BY Type</th>
<th>Beginning Estimated Unencumbered Fund Balance</th>
<th>Property Taxes and Local Government Revenue</th>
<th>Other Sources Receipts</th>
<th>Total Resources Available for Expenditures</th>
<th>Total Estimated Expenditures &amp; Encumbrances</th>
<th>Ending Estimated Unencumbered Balance</th>
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</thead>
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Revised 3-2004
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<th>Category</th>
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<th>Amount 3</th>
<th>Amount 4</th>
<th>Amount 5</th>
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<td>400,000.00</td>
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<td>617,349.68</td>
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<td>736 Trust and Agency Fund</td>
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<td><strong>22,571,469.46</strong></td>
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<tr>
<td>Purpose Of Bonds Or Notes</td>
<td>Date Of Issue</td>
<td>Final Maturity Date</td>
<td>Principal Amount Outstanding At The Beginning Of The Calendar Year</td>
<td>Amount Required To Meet Calendar Year Principal &amp; Interest Payments</td>
<td>Amount Receivable From Other Sources To Meet Debt Payments</td>
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</tr>
<tr>
<td>--------------------------------</td>
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<td>$1,185,093.76</td>
<td>$534,163.00</td>
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Revised 3-2004
VOTED DEBT OUTSIDE 10 MILL LIMIT

(Bonds Or Notes Must Actually Be Issued In Order To Commence Collection Of Property Taxes For Debt Service)

SCHEDULE 4

<table>
<thead>
<tr>
<th>Purpose Of Notes Or Bonds</th>
<th>Authorized By Voters On MM/DD/YY</th>
<th>Date Of Issue</th>
<th>Final Maturity Date</th>
<th>Principal Amount Outstanding At The Beginning Of The Calendar Year</th>
<th>Amount Required To Meet Calendar Year Principal &amp; Interest Payments</th>
<th>Amount Receivable From Other Sources To Meet Debt Payments</th>
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</table>

Revised 3-2004
TAX ANTICIPATION NOTES

(Schools Only)

SCHEDULE 5

Tax anticipation notes are issued in anticipation of the collection of the proceeds of a property tax levy. The amount of money required to cover debt service must be deposited into a bond retirement fund, from collections and distribution of the tax levy, in the amounts and at the times required to pay those debt charges as provided in the legislation authorizing the tax anticipation notes. (ORC Section 133.24)

The appropriation to the fund which normally receives the tax levy proceeds is limited to the balance available after deducting the amounts to be applied to debt service.

After the issuance of general obligation securities or of securities to which section 133.24 of the ORC applies, the taxing authority of the subdivision shall include in its annual tax budget, and levy a property tax in a sufficient amount, with any other monies available for the purpose, to pay the debt charges on the securities payable from property tax. (ORC Section 133.25)

<table>
<thead>
<tr>
<th>Name Of Tax Anticipation Note Issue</th>
<th>Name Of Tax Anticipation Note Issue</th>
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<td>Interest Due Date</td>
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<td>October Tangible</td>
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<td>Total</td>
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Revised 3-2004
RESOLUTION NO. 2019-53
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE FOR THE KREMS AVENUE WATERMAIN REPLACEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.

WHEREAS, on July 18, 2018 the City Engineer made application to the City of Cleveland Division of Water to fund the Krems Avenue Watermain Replacement Project under the Suburban Water Main Renewal Program (SWMR); and

WHEREAS, the City of Maple Heights had been awarded $495,149.00 by the City of Cleveland Division of Water for the replacement of the Krems Avenue watermain from East 141st Street to East 146th Street; and

WHEREAS, on September 19, 2018, by Resolution 2018-78, Council authorized and directed the City Engineer to begin the preparation of plans and specifications and to provide advertising for bids for the Krems Avenue Watermain Replacement Project in the City of Maple Heights; and

WHEREAS, on June 27, 2019, the bids for the Krems Avenue Watermain Replacement Project were opened and inspected by the City Engineer to determine the lowest and best bid.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

Section 1. The Council of the City of Maple Heights hereby authorizes the Mayor to enter into a contract with Monte Construction Co., Inc., for the Krems Avenue Watermain Replacement Project for a cost not to exceed Four Hundred Twenty Eight Thousand Five Hundred Forty Three Dollars and Twenty Cents ($428,543.20), as more fully described in the bid record on file in the Office of the Finance Director in the City of Maple Heights.

Section 2. The Council of the City of Maple Heights hereby authorizes and directs the Finance Director to amend the appropriations as required for the expenditures outlined within this Resolution.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such
formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 4.** This Resolution constitutes an emergency measure necessary for the public welfare and to ensure the timely completion of the construction and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: ______________________, 2019

______________________________  
Ron Jackson, Council President

______________________________  
Annette M. Blackwell, Mayor

Approved as to legal form:

______________________________  
Frank Consolo, Director of Law

**ATTEST:**  
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: ______________________  
Leonette F. Cicirella, Clerk of Council

Resolution No. 2019-53
Page Two
City of Maple Heights
5353 Lee Road
Maple Heights, Ohio 44137

Attention: Council

Re: Krems Avenue Watermain Replacement Project
Bid Opening Results and Contract Award Recommendation

Dear Council,

Sealed bids were opened on Thursday June 27, 2019 for the above referenced project. Four bids were received for the project ranging from a high bid proposal of $606,298.20 to a low bid proposal of $428,543.20.

The lowest and best bidder is Monte Construction Co., Inc., with a bid amount of $428,543.20. I recommend that Council authorize the Mayor to enter into a contract with Monte Construction Co., Inc., for the Krems Avenue Watermain Replacement Project.

The earliest start date for the project was given as 15 days after the issuance of the Notice to Proceed and the time of completion for the project was indicated to be 60 days. The project includes the use of an above ground water main bypass. I would ask that council pass this legislation at the July 3, 2019 meeting so that work can commence as soon as possible to avoid the risk of any cold weather construction which could lead to freezing temporary service connections.

This project is being funded in part by a grant that was received from the Cleveland Water Department under the Suburban Water Main Renewal Program. The work will be inspected by the City's construction inspection consulting firm, Quality Control Inspection (QCI), with the contract administration to be handled jointly between QCI and my office.

Bid tabulations are enclosed for your use. I will be attending the Wednesday July 3, 2019 Council Caucus meeting to discuss the project in greater detail. Please feel free to call or email if you have any questions regarding this project prior to the meeting.

Respectfully,

Edward J. Hren, P.E.
Maple Heights City Engineer

cc: Mayor Annette M. Blackwell
    Finance Director Tinita Tillman
    Law Director Frank Consolo
# BID TABULATION

## CITY OF MAPLE HEIGHTS

### KREMS AVENUE WATERMAIN REPLACEMENT

**DATE:** JUNE 27, 2019  
**CVE JOB NO. 18447**  
**Engineer's Estimate $430,000.00**

### CVE JOB NO. 18447  
**Engineer's Estimate $430,000.00**

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Unit</th>
<th>Qty.</th>
<th>Unit Price</th>
<th>Total Price</th>
<th>Unit Price</th>
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**TOTAL PROJECT COST**  
**TOTAL $428,543.20**

### TERRACE CONSTRUCTION COMPANY, INC.

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<tr>
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<th>Description</th>
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**TOTAL PROJECT COST**  
**TOTAL $463,904.69**

### FABRIZI TRUCKING & PAVING CO., INC.

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**TOTAL PROJECT COST**  
**TOTAL $436,779.97**

---

*Math Error. Actual Bid Submitted $426,943.20*
I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

**Contractor's Information:**

Name: Montoni, Arduino  
Organization: Monte Construction Company, Inc.  
Date: 6/27/2019 2:51:33 PM

This search produced the following list of 48 possible matches:

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<td>5908 State Route 729</td>
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<td>Andrix, Edward</td>
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<td>Baker, Richard</td>
<td>5728 Lake Superior Dr.</td>
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<tr>
<td>Bolling, Edward</td>
<td>6966 Colleen Drive</td>
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<tr>
<td>Burkhart, Richard J</td>
<td>5972 Rocky Rill Rd</td>
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<tr>
<td>Caldwell, Bernard</td>
<td>455 Vinnedge Avenue</td>
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<td>Charlton, Leonard R</td>
<td>6911 Roe St.</td>
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<td>Crosby, Ph.D., Edward</td>
<td>437 Silver Meadows Blvd.</td>
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<td>Dudley, Edward</td>
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<tr>
<td>Western Surety Company</td>
<td>676 South Gilmore Road</td>
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<td>Dudley, Sr., Edward</td>
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<td>Dudley, Sr., Edward</td>
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<td>The Bond Exchange</td>
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<td>Eubanks, Richard</td>
<td>204 Mulberry Avenue</td>
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<td>Fetty, Richard</td>
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<td>Foster, Richard A</td>
<td>7617 Greenland Place</td>
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<td>Fouts, Richard</td>
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<td>Harmony Community School, c/o Buckeye Community</td>
<td>3021 East Dubli Granville Road</td>
</tr>
<tr>
<td>Hope Foundation,</td>
<td></td>
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<td>Harmony Community School, c/o Buckeye Community</td>
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<td>Hope Foundation,</td>
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<td>Address</td>
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<td>Harmony Community School, c/o Buckeye Community Hope Foundation, 3021 East Dublin-Granville Rd.</td>
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<td>Huff, Richard</td>
<td>502 Patricia Drive</td>
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<td>Markins, Edward</td>
<td>153 North Gettysburg Avenue</td>
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<tr>
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<tr>
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<td>Wagner, Richard</td>
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</table>

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State’s database. The Auditor of State’s office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State’s control.
City of Maple Heights
5353 Lee Road
Maple Heights, Ohio 44137

Attention: Council

Re: Maple Avenue Watermain Replacement Project
Bid Opening Results and Contract Award Recommendation

Dear Council,

Sealed bids were opened on Thursday June 27, 2019 for the above referenced project. Four bids were received for the project ranging from a high bid proposal of $593,911.66 to a low bid proposal of $447,866.58.

The lowest and best bidder is Fabrizi Trucking and Paving Co., Inc., with a bid amount of $447,866.58. I recommend that Council authorize the Mayor to enter into a contract with Fabrizi Trucking and Paving Co., Inc. for the Maple Avenue Watermain Replacement Project.

The earliest start date for the project was given as July 29, 2019 and the time of completion for the project was indicated to be 95 days. The project includes the use of an above ground water main bypass. I would ask that council pass this legislation at the July 3, 2019 meeting so that work can commence as soon as possible to avoid the risk of any cold weather construction which could lead to freezing temporary service connections.

This project is being funded in part by a grant that was received from the Cleveland Water Department under the Suburban Water Main Renewal Program. The work will be inspected by the City’s construction inspection consulting firm, Quality Control Inspection (QCI), with the contract administration to be handled jointly between QCI and my office.

Bid tabulations are enclosed for your use. I will be attending the Wednesday July 3, 2019 Council Caucus meeting to discuss the project in greater detail. Please feel free to call or email if you have any questions regarding this project prior to the meeting.

Respectfully,

Edward J. Hren, P.E.
Maple Heights City Engineer

cc: Mayor Annette M. Blackwell
Finance Director Tinita Tillman
Law Director Frank Consolo
## BID TABULATION

**CITY OF MAPLE HEIGHTS**

**MAPLE AVENUE WATER MAIN REPLACEMENT**

**DATE:** JUNE 27, 2019  
**CVE JOB NO.** 18197  
Engineer's Estimate $430,000.00

### ITEM DESCRIPTION
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<tr>
<th>ITEM</th>
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### TOTAL PROJECT COST

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**TOTAL PROJECT COST**  
**FABRIZI TRUCKING & PAVING CO., INC.** $447,866.58  
**TERRACE CONSTRUCTION COMPANY, INC.** $470,931.66

**DAYS TO COMPLETE:** 95 DAYS  
**EARLIEST START DATE:** 7/29/2019

**DAYS TO COMPLETE:** 60 DAYS  
**EARLIEST START DATE:** 9/1/2019
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**MONTE CONSTRUCTION CO., INC.**

**TRI MOR CORPORATION**

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TOTAL COST: $593,911.66

Days to Complete: 60
Earliest Start Date: 15 Days NTP

*Math Error. Actual Bid Submitted $501,321.66*
I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

**Contractor's Information:**

Name: **Fabrizi, Emilio**  
Organization: **Fabrizi Trucking & Paving Co., Inc.**  
Date: **6/27/2019 3:26:30 PM**

This search produced the following list of 2 possible matches:

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<th>Name/Organization</th>
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<tr>
<td>Miles, Jeremiah</td>
<td></td>
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<tr>
<td>Reese, Shemika D</td>
<td>318 Purcell Avenue</td>
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The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.
RESOLUTION NO. 2019-54
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE FOR THE MAPLE AVENUE WATERMAIN REPLACEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.

WHEREAS, on February 15, 2018 the City Engineer made application to the City of Cleveland Division of Water to fund the Maple Avenue Watermain Replacement Project under the Suburban Water Main Renewal Program (SWMR); and

WHEREAS, the City of Maple Heights had been awarded $453,020.00 by the City of Cleveland Division of Water for the replacement of the Maple Avenue watermain from Beech Avenue to Libby Road; and

WHEREAS, on April 19, 2018, by Resolution 2018-35, Council authorized and directed the City Engineer to begin the preparation of plans and specifications and to provide advertising for bids for the Maple Avenue Watermain Replacement Project in the City of Maple Heights; and

WHEREAS, on June 27, 2019, the bids for the Maple Avenue Watermain Replacement Project were opened and inspected by the City Engineer to determine the lowest and best bid.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

Section 1. The Council of the City of Maple Heights hereby authorizes the Mayor, to enter into a contract with Fabrizi Trucking and Paving Co., Inc., for the Maple Avenue Watermain Replacement Project for a cost not to exceed Four Hundred Forty Seven Thousand Eight Hundred Sixty Six Dollars and Fifty Eight Cents ($447,866.58), as more fully described in the bid record on file in the Office of the Finance Director in the City of Maple Heights.

Section 2. The Council of the City of Maple Heights hereby authorizes and directs the Finance Director to amend the appropriations as required for the expenditures outlined within this Resolution:

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such
formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 4.** This Resolution constitutes an emergency measure necessary for the public welfare and to ensure the timely completion of the construction and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: ____________________, 2019

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST:

Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: ____________________

Leonette F. Cicirella, Clerk of Council

Resolution No. 2019-54
Page Two
ORDINANCE NO.: 2019-55
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

AN ORDINANCE AMENDING SECTION 1062.03(A)(7) OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS ESTABLISHING THAT CITY PARKS SHALL ONLY BE OPEN BETWEEN DAWN AND DUSK, EXCEPT FOR CUNWILLOW, D.A.R.E AND SOUTHGATE USA PARKS WHICH SHALL CLOSE AT 8:00 P.M., OR DUSK, WHICHEVER IS EARLIER, AND DECLARING AN EMERGENCY.

WHEREAS, the Mayor and Police Chief have recommended that for the safety and security of residents and neighboring property that all City parks only be open between dawn and dusk.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, and State of Ohio, that:

Section 1. Section 1062.03(a)(7) of the Codified Ordinances of the City of Maple Heights is hereby amended to read as follows:

(7) The parks shall only be open between the hours of dawn and dusk, except for Cunwillow Park (aka Home Street Park), the D.A.R.E. Park on Friend Avenue, and Southgate USA Park on Glenwood Avenue which will close at 8:00 p.m., or dusk, whichever is earlier.

Section 2. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of amended Section 1062.03(a)(7) in the current print and electronic editions of the City’s Codified Ordinances.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that use of the parks will be increasing during the summer months, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.
PASSED: ___________________, 2019

Ron Jackson, Council President

Annette M. Blackwell, Mayor

Approved as to legal form:

Frank Consolo, Director of Law

ATTEST:

Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: ___________________

Leonette F. Cicirella, Clerk of Council

Ordinance No. 2019-55
Page Two
# City of Maple Heights

## Council Expenditures over $1,000.00

**Wednesday, July 03, 2019**

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<th>Department Cost</th>
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<th>VENDOR</th>
<th>ITEM and DESCRIPTION</th>
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**Total Cost for Approval:** $16,951.23

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**Total Cost for Approval:** $14,912.50

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**Total Cost for Approval:** $1,610.00

**TOTAL:** $33,473.73

All Approved ✔️ YES ☐ NO

Pull Out #__________

---

Council President

---

Page 1 of 1
# REQUEST FOR A PURCHASE ORDER

**CITY OF MAPLE HEIGHTS**  
Department of Administrative Services  
Purchasing Division  

**Council Approval 2019-049**

**Date:** *June 14, 2019*

**Suggested Supplier:**  
**Address:**  
21079 Westwood Dr.  
Strongsville, OH 44147

**Ship To:**  
**Address:**  
5501 Dunham Rd  
Maple Hts, OH 44137

**Telephone No.:**  
440-238-3900

<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
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<td>3000 gal Diesel Fuel</td>
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<td>5000 gal Unleaded Fuel</td>
<td>$2.14</td>
<td>$10,775.85</td>
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**Service Dept**

*See Attached Quote*

**Signature:**  
Ron Jackson  
6-17-19

**Total Amount:** $16,985.93

**Appropriation Code(s):**  
*Gas/Fuel*

**Requisitioned By:**  
270-6100-55080

**Approved By:**  
[Signature]

**Competitive Price Quotations:**  
2019-00403
## PRICE QUOTE

**Company**: Maple Heights Service Department  
**Contact**: Tony Ciresi  
Ken Friedl 216-587-9680  
**Address**: 5501 Dunham Rd.  
**City**: Maple Heights, OH 44137  
**PH**: 216-587-9014  
**FX**: 216-518-9724  
**Email**: pme@mapleheightswoho.com  
**Website**: www.mapleheightswoho.com

### Prices

<table>
<thead>
<tr>
<th>Product</th>
<th>Price</th>
<th>Tax</th>
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<td>On Road Diesel</td>
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<td>0.33116</td>
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<td>2.14141</td>
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<td>$10,715.05</td>
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**$16,951.23**

**Notes**:  
**Fuel prices include freight and are for transport quantities.**  
**Diesel additive is .035 per gallon (included in price).**  
**Fuel prices are subject to fluctuate up or down daily.**  
**Fuel & Environmental surcharges = $8 per load.**  
**Terms are net 10 days.**

---

If you have any questions, please contact:  

**Sean Daley - Inside Contact**  
**Office**: 440-238-3900  
**Email**: sean@landmarkfuel.com

**Matt Smith - Outside Contact**  
**Cell**: 440-503-3711  
**Email**: matt@landmarkfuel.com

---

**A FULL SERVICE COMPANY SINCE 1934**  
**VETERAN OWNED**
<table>
<thead>
<tr>
<th>ACCOUNT NO./</th>
<th>ACCOUNT DESC/ SUPP. BUDGET</th>
<th>BUDGET AMT/ TRANS. BUDGET</th>
<th>T-H D EXP/ PRIOR YR ENC</th>
<th>ENCUMBRANCE/ PRIOR YR EXP</th>
<th>M-T-D EXP</th>
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<td>ACTIVITY</td>
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<td>DC ACCOUNT</td>
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<td>BU-IA055</td>
<td>DIESEL FUEL</td>
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* End of Report: CITY OF MAPLE HEIGHTS *
**CITY OF MAPLE HEIGHTS**

**Department of Administrative Services**

**Purchasing Division**

**REQUEST FOR A PURCHASE ORDER**

(This is not a Purchase Order)

---

**Council Approval 2019-050**

**Date:** June 28, 2019

---

**Suggested Supplier:** JD STRIPING SERVICE INC.

**Address:** PO BOX 216, 438 BEECHER ST, ROVENNA OH 44264

**Ship To:** SERVICE STREETS

5501 DUNHAM RD,

MAPLE HTS OH 44137

**Telephone No.:** 330-290-7151

---

<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>UNIT PRICE</th>
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<tbody>
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<td>2019 Pavement Markings for City Streets (See Attached)</td>
<td>14,912.50</td>
<td>14,912.50</td>
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---

**Date Required:**

290-4110-55095

**Requisitioned By:**

**Approved By:**

---

**Competitive Price Quotations:**

---

**Date Received by Purchasing Division:**
## Estimate

<table>
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### Project

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<td>All Channel</td>
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These are approx. quantities. Would bill for actual work done. Any questions please call.

Total $12,014.50

Customer Signature
# REQUEST FOR A PURCHASE ORDER

**Date:** 6/28/2019

**Vendor Code:** WBMAS050

**Suggested Supplier:** WB MASON

**Address:** PO BOX 111

55 CENTRE ST

BROCKTON, MA 02303

**Telephone #**

### Blanket Purchase Order No.

<table>
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<th>Item</th>
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<table>
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<td>Police</td>
<td>252</td>
<td>1100 52063</td>
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<td>1200 52062</td>
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**Total Amount:** $1,610.00

**Date Required:** ASAP

**Appropriation Code(s):** Office Supplies 52062

Operating Supplies 52063

**Requisition By:**

**Approved By:**

**Finance Director Approved:**

**Competitive Price Quotations:**

**Date Received by Purchasing Division:**

**(Department Director/Chief)**
LEGISLATION:

RESOLUTION NO. 2019-56

A RESOLUTION IN SUPPORT OF SUSTAINING THE WALGREENS STORE AT 5264 LEE ROAD IN THE CITY OF MAPLE HEIGHTS, OHIO AND DECLARING AN EMERGENCY.

Reading 1 (Jackson)
RESOLUTION NO.:  2019-56
INTRODUCED BY:  Council President Ron Jackson
MOTION FOR ADOPTION BY:

A RESOLUTION IN SUPPORT OF SUSTAINING THE WALGREENS STORE
AT 5264 LEE ROAD IN THE CITY OF MAPLE HEIGHTS, OHIO AND
DECLARING AN EMERGENCY.

WHEREAS, the City of Maple Heights and its residents are deeply concerned about the
proposed closing of the Walgreens Store at 5264 Lee Rd., Maple Heights, Ohio, 44137; and

WHEREAS, the City of Maple Heights reminds the Board of Directors that this Walgreens
Store primarily serves low and moderate income individuals; and

WHEREAS, the City of Maple Heights is concerned that Walgreens Store serves the
pharmacy and grocery needs of all people, especially our aging population; and

WHEREAS, the City of Maple Heights believes losing the Walgreens Store will negatively
affect this segment of our community; and

WHEREAS, the City of Maple Heights acknowledges that Walgreens has been a “responsible
neighbor”; and

WHEREAS, the City of Maple Heights acknowledges that Walgreens has provided “access to
affordable and quality healthcare”; and

WHEREAS, the City of Maple Heights is desirous of maintaining this Walgreens Store that
serves the residents of Maple Heights and the surrounding communities.

NOW, THEREFORE, BE IT RESOLVED by Council of the City of Maple Heights, County
of Cuyahoga, State of Ohio that:

Section 1.  A meeting between City officials and members of the Senior Management Team
of the Walgreens Boots Alliance Corporation is strongly encouraged to discuss its annual Corporate
Social Responsibility Report as it relates to the City of Maple Heights.

Section 2.  The Clerk of Council is directed to forward a certified copy of this resolution to the
Senior Management Team of the Walgreens Boots Alliance Corporation.

Section 3.  It is found and determined that all formal actions of this Council concerning and
relating to the adoption of this Resolution were adopted in an open meeting on the date indicated
below, and that all deliberations of this Council and of any of its Committees that resulted in such
formal action, were in meetings open to the public in compliance with all legal requirements, including
Section 121.22 of the Ohio Revised Code.
Section 4. This Resolution constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that the closing of this Walgreens Store is imminent, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: ____________________, 2019

____________________________
Ron Jackson, Council President

Approved as to legal form:

____________________________
Annette M. Blackwell, Mayor

Frank Consolo, Director of Law

ATTEST:

____________________________
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: ____________________

____________________________
Leonette F. Cicirella, Clerk of Council

Resolution No. 2019-56
Page Two