CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA

Maple Heights Senior Center **April 4, 2018**

1.	Caucus:	All members of Council
2.	Call to Order:	Council President Ron Jackson
3.	Invocation/Pledge of Allegiance:	Councilwoman Sharri Thomas
4.	Roll Call:	Council Clerk Leonette Cicirella
5.	Addendum:	
6.	Approval of Minutes:	March 7, 21, 2018 (Regular Meetings of Council)
7.	Council Committee Reports:	
8.	Department Reports:	
9.	Citizen's Comments:	3-minute limitation
10.	Legislation:	

2018-25 **A RESOLUTION AUTHORIZING THE MAYOR AND SERVICE DIRECTOR TO ENTER INTO A PURCHASING PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT) FOR THE 2018-2019 SEASON (SUMMER CONTRACT 418-19), AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

2018-26 **A RESOLUTION AUTHORIZING THE MAYOR AND SERVICE DIRECTOR TO SELL THE VAC-CON TRUCK TO BEST EQUIPMENT, AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

2018-27 **A RESOLUTION DESIGNATING APRIL, 2018 AS "FAIR HOUSING MONTH" IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.**

Reading 1 (Jones)

2018-28 **AN ORDINANCE AMENDING SECTIONS 1486.02(i) AND 1486.03 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CONCERNING RENEWAL OF RENTAL REGISTRATIONS AND TENANT RENTAL LICENSES, AND DECLARING AN EMERGENCY.**

Reading 1 (Thomas)

2018-29 **AN ORDINANCE AMENDING SECTION 680.05(b) OF THE CODIFIED ORDINANCES OF THE CITY CONCERNING NOTICE TO PROPERTY OWNER'S TO CUT OR DESTROY ANY WEEDS OR GRASS THAT IS SIX INCHES OR HIGHER, AND DECLARING AN EMERGENCY.**

Reading 1 (Thomas)

2018-30 **A RESOLUTION CHANGING THE REGULAR MEETING SCHEDULE OF COUNCIL FOR THE MONTHS OF JUNE, JULY AND AUGUST 2018, AND DECLARING AN EMERGENCY.**

Reading 1 (Jackson)

2018-31 **A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE FOR THE BEVERLY AVENUE WATER MAIN REPLACEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.**

Reading 1 (Blackwell)

11. **Expenditures over $1,000.00**
12. **Mayor's Report**
13. **Council & Council President's Report**
14. **Adjournment**

MAPLE HEIGHTS COUNCIL MEETING
Maple Heights Senior Center
15901 Libby Road, Maple Heights, OH 44137

APRIL 4, 2018 **7:00 p.m.**

ADDENDUM FOR REGULAR COUNCIL MEETING OF APRIL 4, 2018

LEGISLATION:

RESOLUTION NO. 2018-32

A RESOLUTION DESIGNATING APRIL 2018 AS "WORLD AUTISM MONTH" IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

RESOLUTION NO. 2018-33

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PRO CONSTRUCTION INCORPORATED, TO PROVIDE REPAIRS TO THE BATHROOM/CONCESSION BUILDING AT STAFFORD PARK, AND DECLARING AN EMERGENCY.

Reading 1 (Blackwell)

RESOLUTION AUTHORIZING PARTICIPATION IN THE ODOT SUMMER CONTRACT (418-19) FOR ROAD SALT

WHEREAS, the City of Maple Heights (hereinafter referred to as the "Political Subdivision") hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual Summer road salt bid (418-19) in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT Summer road salt contract:

a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the Summer road salt contract and acknowledges that upon of award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and

b. The Political Subdivision hereby acknowledges that upon the Director of ODOT's signing of the Summer road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and

c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT Summer road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the Political Subdivision's participation in the Summer road salt contract; and

d. The Political Subdivision hereby requests through this participation agreement a total of (INSERT TOTAL NUMBER OF TONS REQUESTED – MINIMUM 1000) tons of Sodium Chloride (Road Salt) of which the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and

e. The Political Subdivision hereby agrees to purchase 100% of its above-requested salt quantities from its awarded salt supplier during the contract's effective period; and

f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT Summer salt contract; and

g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request within 24 hours of the opening of bids. The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision's participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a Political Subdivision's participation agreement and/or a Political Subdivision's request to rescind its participation agreement.

NOW, THEREFORE, be it ordained by the following authorized person(s) that this participation agreement for the ODOT Summer road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT Summer salt contract:

_____ (Authorized Signature) _____ Approval Date

_____ (Authorized Signature) _____ Approval Date

_____ (Authorized Signature) _____ Approval Date

_____ (Authorized Signature) _____ Approval Date

_____ (Authorized Signature) _____ Approval Date

THIS RESOLUTION MUST BE UPLOADED TO THE SUMMER SALT PARTICIPATION WEBSITE BY NO LATER THAN FRIDAY, APRIL 13, 2018.

PLEASE NOTE: THE DEPARTMENT WILL NOT ACCEPT TYPED SIGNATURES. PARTICIPATION AGREEMENTS SUBMITTED WITH TYPED SIGNATURES WILL BE INVALID AND INELIGIBLE FOR APPROVAL. YOU CANNOT SUBMIT A WORD DOCUMENT VERSION OF THIS PARTICIPATION AGREEMENT. NO EXCEPTIONS.

RESOLUTION NO. 2018-25
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING THE MAYOR AND SERVICE DIRECTOR TO ENTER INTO A PURCHASING PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT) FOR THE 2018-2019 SEASON (SUMMER CONTRACT 418-19), AND DECLARING AN EMERGENCY

WHEREAS, it is the responsibility of the City of Maple Heights to maintain and operate the roadways in the City for the safety of the community; and

WHEREAS, the Ohio Department of Transportation ("ODOT") invites all local governments and political subdivisions to partner with ODOT for the cooperative purchase of rock salt (Summer Contract #418-19) for the 2018-19 winter season; and

WHEREAS, as a member of the State Cooperate Purchasing Program, the City of Maple Heights is eligible to participate in the ODOT program and was a program participant in previous salt contracts presently in effect; and

WHEREAS, in order to participate in this program, the City of Maple Heights must complete and submit the purchasing participation agreement for the purchase of Sodium Chloride (rock salt), attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1: Council hereby authorizes the Mayor and Service Director to enter into the purchasing participation agreement, attached hereto as Exhibit A, with the Ohio Department of Transportation, for the purchase of sodium chloride (rock salt) for the 2018-2019 winter season.

Section 2: The City of Maple Heights is hereby bound by all terms and conditions as established by ODOT in the Summer Contract #418-19, attached hereto as Exhibit A. Furthermore, the City agrees to directly pay vendors, for items it receives pursuant to the aforementioned contract.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that it is necessary to meet the April 13, 2018 participation deadline, and provided it receives the affirmative vote of

two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

_____
Ron Jackson, Council President

_____
Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

RESOLUTION NO. 2018-26
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING THE MAYOR AND SERVICE DIRECTOR TO SELL THE VAC-CON TRUCK TO BEST EQUIPMENT, AND DECLARING AN EMERGENCY

WHEREAS, the Service Director has recommended that the City sell the Vac-Con truck because it is obsolete and not needed for any public purpose and placed the Vac-Con truck for sale on the public bid site, eGov.com without receiving any successful bids; and

WHEREAS, Best Equipment desires to purchase the Vac-Con truck for $100,000 plus providing the City with $20,000 worth of equipment which can be utilized on the City's street sweeper, including new brushes and vacuum attachments; and

WHEREAS, the Service Director and Finance Director recommend that the City sell the Vac-Con truck to Best Equipment on these terms pursuant to its home rule power under the Charter.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

Section 1. Since the Vac-Con truck is obsolete and no longer needed for any public purpose the Mayor and Service Director are hereby authorized to sell the Vac-Con truck to Best Equipment for $100,000 plus $20,000 worth of equipment which can be utilized on the City's street sweeper, including new brushes and vacuum attachments.

Section 2. Pursuant to the City's home rule powers set forth in Article II of the City's Charter, the sale of the Vac-Con truck shall not be subject to further advertisement and competitive bidding and the Mayor and Service Director are authorized to sell it to Best Equipment notwithstanding the requirements of R.C. 721.15.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason to immediately allow the transaction to be consummated so the City will be able to receive new equipment for the street sweeper to be used for Spring clean-up, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

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Ron Jackson, Council President

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Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

RESOLUTION NO. 2018-27
INTRODUCED BY: Councilwoman Toni Jones
MOTION FOR ADOPTION BY:
CO-SPONSORED BY:

A RESOLUTION DESIGNATING APRIL 2018 AS "FAIR HOUSING MONTH" IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.

WHEREAS, April 11, 2018, marks the 50th Anniversary of the passage of the Fair Housing Act, Title VIII of the Civil Rights Act of 1968, as amended, which enunciates a national policy of Fair Housing without regard to race, color, religion, sex, familial status, disability, or national origin, and encourages fair housing opportunities for all; and

WHEREAS, the Akron Cleveland Association of REALTORS® is committed to highlight the Fair Housing Act by continuing to address discrimination in our community, to support programs that will educate the public about the right to equal housing opportunities, and to plan partnership efforts with other organizations to help assure every one of their right to fair housing; and

WHEREAS, the City of Maple Heights has adopted Chapter 825 of the Codified Ordinances entitled Fair Housing which prohibits discrimination in housing on the basis of race, color, religion, sex, age, ancestry, disability, familial status, national origin, military status, sexual orientation or gender identity; and

WHEREAS, the National Association of REALTORS® Code of Ethics commits all REALTORS® to providing equal professional services without discrimination based upon race, color, religion, sex, familial status, disability, sexual orientation, gender identity or national origin.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. Council of the City of Maple Heights hereby designates April, 2018 as being Fair Housing Month to begin a year-long commemoration of the Fair Housing Act in the City of Maple Heights and calls upon public officials and the citizens of this City to wholeheartedly recognize this celebration throughout the year.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution constitutes an emergency measure necessary for the safety, health and welfare of the City, and to educate the public about Fair Housing, and provided it

receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

_____
Ron Jackson, President of Council

_____
Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

ORDINANCE NO. 2018-28
INTRODUCED BY: Councilwoman Sharri Thomas
MOTION FOR ADOPTION BY:

AN ORDINANCE AMENDING SECTIONS 1486.02(i) AND 1486.03 OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS CONCERNING RENEWAL OF RENTAL REGISTRATIONS AND TENANT RENTAL LICENSES, AND DECLARING AN EMERGENCY.

WHEREAS, Councilwoman Sharri Thomas has recommended to Council that Sections 1486.02(i) and 1486.03 of the City's Codified Ordinances concerning renewal of rental registrations and tenant rental licenses be amended to provide that renewals and payment of fees be annual instead of upon a change in tenant or ownership of the property.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, and State of Ohio that:

Section 1. Section 1486.02(i) of the City's Codified Ordinances is hereby amended to read as follows:

(i) A rental registration and a tenant rental license are not assignable or transferable. If there is a change in ownership and/or transfer of title of the rental unit during the calendar year then the new owner or agent in charge shall be required to fully comply with Section 1486.02, including the fee provisions even if the previous owner or agent in charge had already pay the fee for that calendar year.

Section 2. Section 1486.03 of the City's Codified Ordinances is hereby amended to read as follows:

The owner or agent in charge of the rental unit shall renew the rental registration or tenant rental license of the rental unit annually no later than April 30 of each calendar year. At the time of renewal, the owner or agent in charge shall be required to once again fully comply with Section 1486.02.

Section 3. The Clerk of Council is hereby authorized and directed to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of amended Sections 1486.02(i) and 1486.03 in the current print and electronic editions of the City's Codified Ordinances.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that the notice provision must be amended prior to the April 30 annual deadline for paying fees, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

_____
Ron Jackson, Council President

_____
Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

ORDINANCE NO. 2018-29
INTRODUCED BY: Councilwoman Sharri Thomas
MOTION FOR ADOPTION BY:

AN ORDINANCE AMENDING SECTION 680.05(b) OF THE CODIFIED ORDINANCES OF THE CITY CONCERNING NOTICE TO PROPERTY OWNER'S TO CUT OR DESTROY ANY WEEDS OR GRASS THAT IS SIX INCHES OR HIGHER, AND DECLARING AN EMERGENCY.

WHEREAS, the Mayor and Chief Building Official have recommended to Council that Section 680.05(b) of the City's Codified Ordinances concerning notice to property owner's to cut or destroy any weeds or grass that is six inches or higher be amended to provide that written notice shall be given upon the first identified violation and that subsequent violations need no further notice, and that the nuisance shall be abated within 2 days instead of 5 days.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Maple Heights, County of Cuyahoga, and State of Ohio that:

Section 1. Section 680.05(b) of the City's Codified Ordinances is hereby amended to read as follows:

(b) The owner of property determined to be in violation of this Section shall be served a written notice upon the first identified violation per calendar year. Such notice shall state that the owner has two (2) calendar days to cut or destroy, or cause to be cut or destroyed, any weeds or grass that is six (6) inches or higher in height or any vegetation that obstructs views compromising safe ingress or egress or otherwise impedes traffic, including pedestrian traffic, on any public rights of way. Further, the notice shall conspicuously state that failure to comply will result in the City causing the work to be done and the costs to be assessed against the property in the manner provided by this Section. The notice shall also conspicuously state that any subsequent violations of this Section concerning the same property during the same calendar year shall require no further notice.

Section 2. The Clerk of Council is hereby authorized and directed to forward a certified copy of this Ordinance to the publisher of the Codified Ordinances of the City for immediate inclusion of amended Section 680.05(b) in the current print and electronic editions of the City's Codified Ordinances.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance constitutes an emergency measure necessary for the public peace, safety and general welfare of the City and for the further reason that the notice provision

must be amended prior to the start of grass cutting season, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

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Ron Jackson, Council President

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Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

RESOLUTION NO. 2018-30
INTRODUCED BY: Council President Ron Jackson
MOTION FOR ADOPTION BY:

A RESOLUTION CHANGING THE REGULAR MEETING SCHEDULE OF COUNCIL FOR THE MONTHS OF JUNE, JULY AND AUGUST 2018, AND DECLARING AN EMERGENCY.

WHEREAS, it is the desire of the Council, in accordance with Section 220.01(a)(1) of the Codified Ordinances of the City of Maple Heights, to change its regular meeting schedule and establish a summer schedule of meetings for the months of June, July, and August, 2018.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio that:

Section 1. Pursuant to Section 220.01(a)(1) of the City's Codified Ordinances, the regularly scheduled Council meetings for the months of June, July and August 2018 ("2018 summer months") are hereby changed. During the 2018 summer months, regular Council meetings shall be held on the first Wednesday of the month, with the exception of July, 2018 because of the legal holiday on July 4, 2018, and there will be no regular Council meeting on the third Wednesday of the month. Accordingly, the 2018 summer meetings of Council will be held at 7:00 p.m. on Wednesday, **June 6, 2018**, Thursday**, July 5, 2018** and Wednesday, **August 1, 2018** at the Maple Heights Senior Center, 15901 Libby Road, Maple Heights, Ohio. Special Council meetings may be held as needed with proper notice.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution constitutes an emergency measure necessary for the daily operation of municipal departments, and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

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Ron Jackson, Council President

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Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

RESOLUTION NO. 2018-31
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE FOR THE BEVERLY AVENUE WATER MAIN REPLACEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY.

WHEREAS, on March 29, 2017 the City Engineer made application to the City of Cleveland Division of Water to fund the Beverly Avenue Water Main Replacement Project under the Suburban Water Main Renewal Program; and

WHEREAS, the City of Maple Heights had been awarded $492,734.00 by the City of Cleveland Division of Water for the replacement of the Beverly Avenue water main from Mayville Avenue to Auburn Avenue; and

WHEREAS, on July 5, 2017, by Resolution 2017-68, Council authorized and directed the City Engineer to begin the preparation of plans and specifications and to provide advertising for bids for the Beverly Avenue Water Main Replacement Project in the City of Maple Heights:

WHEREAS, on March 16, 2018, the bids for the Beverly Avenue Water Main Replacement Project were opened and inspected by the City Engineer to determine the lowest and best bid.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. The Council of the City of Maple Heights hereby authorizes the Mayor to enter into a contract with S.E.T., Inc. for the Beverly Avenue Water Main Replacement Project, for a cost not to exceed **Two Hundred Ninety-Five Thousand Five Hundred Ninety-Eight Dollars and Fifty-Six Cents ($295,598.56)**, as more fully described in the bid record on file in the Office of the Finance Director of the City of Maple Heights.

Section 2. The Council of the City of Maple Heights hereby authorizes and directs the Finance Director to amend the appropriations as required for the expenditures outlined within this Resolution:

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution constitutes an emergency measure necessary for the health, safety and general welfare of the residents of the City, and to complete the Project in the time specified for the award and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

_____
Ron Jackson, President of Council

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Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST:

_____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

CHAGRIN VALLEY ENGINEERING, LTD.

22999 Forbes Road, Suite B • Cleveland, Ohio 44146-5667 • Phone: 440.439.1999 • Fax: 440.439.1969 • www.cvelimited.com

City of Maple Heights
5353 Lee Road
Maple Heights, Ohio 44137

April 2, 2018

Attention: Council

Re: Stafford Park Bathroom/Concession Building Repair Project
Request for Proposal (RFP) Results and Contract Award Recommendation

Dear Council,

Three (3) Price Proposals were received for the Stafford Park Bathroom/Concession Building Repair Project before the 10:00 am Monday April 2, 2018 deadline. The Price Proposals received for the project ranged from a high proposal of $34,493.90 to a low bid proposal of $15,519.00. Copies of the individual proposals and the contractors' county SBE, MBE, or WBE certifications are attached for your use. Please note that the Price Proposal submitted by Pro Construction Inc. contained a math error for Item 3 – 6" Underdrain and did not include the Project Contingency ($2,000.00) in the total price. I have corrected these items on the attached proposal and Pro Construction Inc. remains the lowest price proposal.

The lowest and best price proposal was submitted by Pro Construction Inc., with a proposal amount of $15,519.00. I recommend that Council authorize the Mayor to enter into a contract with Pro Construction Inc. for the Stafford Park Bathroom/Concession Building Repair Project.

The earliest start date for the project was not listed and I spoke with the representative of Pro Construction, Mr. Delbert Jordan this morning. He indicated that the schedule would be determined by when the Council authorizes the contract and the time of completion for the project was 15 days as indicated on the Proposal. This project will be funded by the Cuyahoga County Department of Development's Community Development Block Grant Program and in any case the proposed scheduling will meet the required May 31, 2018 completion date.

I will be attending the Tuesday April 3, 2018 Committee of the Whole meeting to discuss the project in greater detail. Please feel free to call or email if you have any questions regarding this project prior to the meeting.

Respectfully,

Edward J. Hren, P.E.
Maple Heights City Engineer

cc: Mayor Annette M. Blackwell
Finance Director Tracy Smith
Law Director Frank Consolo

TO: CITY OF MAPLE HEIGHTS
5353 LEE ROAD
MAPLE HEIGHTS, OHIO 44137

PRICE PROPOSAL FOR

STAFFORD PARK RESTROOMS IMPROVEMENT PROJECT

JOB # 18138

				MATERIAL	LABOR	TOTAL	
Item	Description	Unit	Qty	Unit Price	Unit Price	Unit Price	Total Price
1	MASONRY, STEEL LINTEL, & CONCRETE FLOOR SLAB REPAIRS, TUCK POINTING, & PAINTING	LUMP	1	1600	4719	6319	$ 6,319.-
2	CONCRETE WALK	SF	450	~~11~~	~~5~~	12	$ 5400
3	6" UNDERDRAIN	LF	80	7.50	~~15~~	~~22~~	$ 1760.-
4	**PROJECT CONTINGENCY**	**LUMP**	**1**	**n/a**	**n/a**	**n/a**	**$ 2,000.00**
						TOTAL PROJECT COST=	13,479
				Proposed Start Date:			
				Number of days to Complete: 15			

ALL WORK AND RELATED ITEM COSTS TO INCLUDE THE FOLLOWING:

1. CONTRACTOR REGISTRATION WITH THE MAPLE HEIGHTS BUILDING DEPARTMENT
2. Conformance to IMPROVEMENT PLANS Titled "Stafford Park Restrooms"
3. Conformance to GENERAL CONDITIONS
3. Conformance to DETAILED SPECIFICATIONS
4. Entry into CONTRACT AGREEMENT with City of Maple Heights

CONTRACTOR: Pro Construction

SIGNATURE: Delbert Forbs

TITLE: President

DATE: 4-2-2018

EARLIEST STARTING DATE: N/A

SUBSTANTIAL COMPLETION DATE: N/A

TOTAL COMPLETION DATE BY: May 31, 2018

E-MAIL QUOTES TO ED HREN BY April 2, 2017 at 10:00 AM
E-MAIL: hren@cvelimited.com

Listing of Certified Diversity Businesses

Diversity Program - Good Faith Efforts

Go Back

Search Results for 'pro construction'

Pro Construction, Inc.
Contact: Mr. Delbert Jordan
Address: 15005 Upton Ave. Cleveland, Ohio 44110
Phone: 216-383-1520 Fax: 216-383-1521
Email: djordan@proconstructioninc.biz
Services: Construction: General Construction Vendor States That They Provide: Carpentry, concrete, demolition, excavation, general construction of sewers and structural steel. SBE/MBE

TO: CITY OF MAPLE HEIGHTS
5353 LEE ROAD
MAPLE HEIGHTS, OHIO 44137

PRICE PROPOSAL FOR

STAFFORD PARK RESTROOMS IMPROVEMENT PROJECT

JOB # 18138

				MATERIAL	LABOR	TOTAL	
Item	Description	Unit	Qty	Unit Price	Unit Price	Unit Price	Total Price
1	MASONRY, STEEL LINTEL, & CONCRETE FLOOR SLAB REPAIRS, TUCK POINTING, & PAINTING	LUMP	1	$5128.90	$7,693.85		$12,822.25
2	CONCRETE WALK	SF	450	$3.35	$5.02	$8.37	$3766.50
3	6" UNDERDRAIN	LF	80	$17.25	$25.88	$43.13	$3450.00
4	**PROJECT CONTINGENCY**	**LUMP**	**1**	**n/a**	**n/a**	**n/a**	**$ 2,000.00**
						TOTAL PROJECT COST=	$22,038.75
				Proposed Start Date:	4.16.18		
				Number of days to Complete:	32		

ALL WORK AND RELATED ITEM COSTS TO INCLUDE THE FOLLOWING:

1. CONTRACTOR REGISTRATION WITH THE MAPLE HEIGHTS BUILDING DEPARTMENT
2. Conformance to IMPROVEMENT PLANS Titled "Stafford Park Restrooms"
3. Conformance to GENERAL CONDITIONS
3. Conformance to DETAILED SPECIFICATIONS
4. Entry into CONTRACT AGREEMENT with City of Maple Heights

CONTRACTOR: On Point Construction Services LLC

SIGNATURE: E. Munoz

TITLE: President

DATE: April 1, 2018

EARLIEST STARTING DATE: April 16, 2018
SUBSTANTIAL COMPLETION DATE: May 18, 2018
TOTAL COMPLETION DATE BY: May 31, 2018

E-MAIL QUOTES TO ED HREN BY April 2, 2017 at 10:00 AM
E-MAIL: hren@cvelimited.com

Listing of Certified Diversity Businesses

Diversity Program - Good Faith Efforts

Go Back

Search Results for 'on point'

On Point Construction Services, LLC
Contact: Mr. Edwin Munoz
Address: 13665 Laurel Lane Valley View, Ohio 44125
Phone: 216-346-5115 Fax: 440-286-5286
Email: onpointconstructionservicesllc@gmail.com
Services: Construction: Construction Contractor Vendor States That They Provide: Construction contractor services specializing in supervision, project manager and construction services.
SBE MBE

TO: CITY OF MAPLE HEIGHTS
5353 LEE ROAD
MAPLE HEIGHTS, OHIO 44137

PRICE PROPOSAL FOR

STAFFORD PARK RESTROOMS IMPROVEMENT PROJECT

JOB # 18138

				MATERIAL	LABOR	TOTAL	
Item	Description	Unit	Qty	Unit Price	Unit Price	Unit Price	Total Price
1	MASONRY, STEEL LINTEL, & CONCRETE FLOOR SLAB REPAIRS, TUCK POINTING, & PAINTING	LUMP	1			26,221.00	$ 26,221.00
2	CONCRETE WALK	SF	450	2.67	5.78	8.45	$ 3,802.50
3	6" UNDERDRAIN	LF	80	8.46	22.42	30.88	$ 2,470.40
4	**PROJECT CONTINGENCY**	**LUMP**	**1**	**n/a**	**n/a**	**n/a**	**$ 2,000.00**
						TOTAL PROJECT COST=	$34,493.90
				Proposed Start Date: 4-16-18			
				Number of days to Complete: 30			

ALL WORK AND RELATED ITEM COSTS TO INCLUDE THE FOLLOWING:

1. CONTRACTOR REGISTRATION WITH THE MAPLE HEIGHTS BUILDING DEPARTMENT
2. Conformance to IMPROVEMENT PLANS Titled "Stafford Park Restrooms"
3. Conformance to GENERAL CONDITIONS
3. Conformance to DETAILED SPECIFICATIONS
4. Entry into CONTRACT AGREEMENT with City of Maple Heights

CONTRACTOR: HR Construction Services, LLC

SIGNATURE: _____

TITLE: President

DATE: 4-2-18

EARLIEST STARTING DATE: 4-16-18
SUBSTANTIAL COMPLETION DATE: 5-15-18
TOTAL COMPLETION DATE BY: May 31, 2018

E-MAIL QUOTES TO ED HREN BY April 2, 2017 at 10:00 AM
E-MAIL: hren@cvelimited.com

Listing of Certified Diversity Businesses

Diversity Program - Good Faith Efforts

Go Back

Search Results for 'HR Construction'

HR Construction Services, LLC
Contact: Ms. Heather Baines
Address: 3100 E. 45th Street Ste. 220 Cleveland, Ohio 44127
Phone: 216-441-4890 Fax: 216-441-9194
Email: hbaines@hrsac.com
Services: Construction/Special Trades: Construction & Maintenance Services Vendor States That They Provide: Reinforcing steel and mesh installation for cast in place concrete to interiors packages (finish carpentry, drywall, acoustic ceiling, mill work). Safety sevices which includes: first aid, CPR and AED training, Drug Free workplace, hazard communication, forklift, aerial and boom truck, skid steer training, safety inspection and Construction Management. SBE MBE WBE

Cuyahoga County

Office of Procurement and Diversity

hereby recognizes

Pro Construction Incorporated

as a certified

SBE MBE

from October 17, 2017 *to* October 17, 2018

in the area of

Construction: General Construction

Vendor States That They Provide: Carpentry, concrete, demolition, excavation, general construction of sewers and structural steel.

Director, Office of Procurement and Diversity

COUNTY OF CUYAHOGA OHIO

Sr. Contract Compliance Officer

Compliance Officer

This certificate is subject to suspension or revocation

RESOLUTION NO. 2018-32
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION DESIGNATING APRIL 2018 AS "WORLD AUTISM MONTH" IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY.

WHEREAS, autism, the fastest growing developmental disability in the United States, affecting more than three million people, is an urgent public health crisis that demands a national response; and

WHEREAS, in recognition of the growing needs of the worldwide autistic community, and to raise awareness about autism spectrum disorders and the need to provide services to individuals and families who are affected, the United Nations has sanctioned April 2 as World Autism Awareness Day: and

WHEREAS, *Autism Speaks*, an organization dedicated to enhancing lives today and accelerating a spectrum of solutions for tomorrow, promotes the awareness of autism worldwide; and

WHEREAS, in light of the growing impact of autism spectrum disorders and the need for greater awareness, Autism Speaks holds their "Light It Up Blue!" campaign on World Autism Awareness Day, designed to increase awareness about autism by asking participating organizations to turn their lights blue; and

WHEREAS, the City of Maple Heights, County of Cuyahoga, is honored to take part in the annual observance of Autism Awareness Month and World Autism Awareness Day in the hope that it will lead to a better understanding of the disorder.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. Council of the City of Maple Heights hereby designates April, 2018 as Autism Awareness Month and April 2, 2018 as World Autism Awareness Day in the City to raise public awareness of autism and the myriad of issues surrounding autism, as well as to increase knowledge of the programs that have been and are being developed to support individuals with autism and their families.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution constitutes an emergency measure necessary for the safety, health and welfare of the City, and to educate the public about autism spectrum disorders and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

_____
Ron Jackson, President of Council

_____
Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

RESOLUTION NO. 2018-33
INTRODUCED BY: Mayor Annette M. Blackwell
MOTION FOR ADOPTION BY:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PRO CONSTRUCTION INCORPORATED, TO PROVIDE REPAIRS TO THE BATHROOM/CONCESSION BUILDING AT STAFFORD PARK, AND DECLARING AN EMERGENCY.

WHEREAS, on December 7, 2016 Council authorized the Mayor to make application, sign and file all necessary documents and contracts with the Cuyahoga County Department of Development for the 2017 Community Development Block Grant and Community Development Supplemental Grant Programs; and

WHEREAS, the City of Maple Heights has been awarded $150,000.00 by the Cuyahoga County Department of Development under the 2017 Competitive Municipal Block Grant Program for the City Parks Improvement Project and $50,000.00 by the Cuyahoga County Department of Development under the 2017 Competitive Municipal Supplemental Grant Program for the City Parks Improvement Project which will include the rehabilitation of the bathroom building within Stafford Park as well as various improvements to the pavement, parking and facilities at Dunham Park; and

WHEREAS, the funds awarded for the City Parks Improvement Project by the Cuyahoga County Department of Development under the 2017 Competitive Municipal Block Grant Program and the 2017 Competitive Municipal Supplemental Grant Program were required to be expended before December 31, 2017; and

WHEREAS, the City Engineer prepared plans and specifications and advertised for bids for the City Parks Improvement Project in the City of Maple Heights which included demolition work at Dunham Park: and

WHEREAS, on September 18, 2017 the City Engineer received and opened two (2) bid proposals for the City Parks Improvement Project and determined that the lowest and best bid, which bid was in the total amount of $190,675.00, exceeded the Engineer's Estimate of $165,000.00 by greater than 10% and could not be recommended to Council for award; and

WHEREAS, the Cuyahoga County Department of Development had extended the deadline for the expenditure of $150,000.00 in funds under the 2017 Competitive Municipal Block Grant Program to May 31, 2018 but had maintained the deadline for the expenditure of $50,000.00 in funds under the 2017 Competitive Municipal Supplemental Grant Program at December 31, 2017; and

WHEREAS, the City Engineer had advised Council that it was necessary to expend the amount of $50,000.00 for work to be performed at Dunham Park before December 31, 2017, or risk the forfeiture of $50,000.00 in funding from the Cuyahoga County Department of Development under the 2017 Competitive Municipal Supplemental Grant Program; and

WHEREAS, the Council authorized the Mayor to enter into contracts which resulted in the expenditure of an aggregate amount of $50,000.00 at Dunham Park before December 31, 2017 by performing demolition work and by purchasing asphalt materials to be utilized for the Dunham Park Improvement Project in Spring 2018, the cost of which will be fully reimbursed to the City by the Cuyahoga County Department of Development under the 2017 Competitive Municipal Supplemental Grant Program; and

WHEREAS, on February 9, 2018, the bids for the City Parks Improvement- Dunham Park Project were opened and inspected by the City Engineer to determine the lowest and best bid; and

WHEREAS, on February 21, 2018, under Resolution 2018-20, the Council of the City of Maple Heights authorized the Mayor to enter into a contract with Chagrin Valley Paving, Inc. for the City Parks Improvement- Dunham Park Project; and

WHEREAS, the City Engineer sought four (4) proposals and received three (3) price proposals for the Repairs to the Bathroom/Concession Building at Stafford Park and determined that Pro Construction Incorporated has submitted the lowest and best bid, which bid is in the total amount of Fifteen Thousand Five Hundred Nineteen Dollars and No Cents ($15,519.00.)

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, that:

Section 1. The Mayor is authorized to enter into a contract with Pro Construction Incorporated in the amount not to exceed Fifteen Thousand Five Hundred Nineteen Dollars and No Cents ($15,519.00) to perform repairs to the Bathroom/Concession Building at Stafford Park, as more fully described in the price proposal on file in the Office of the City Engineer.

Section 2. The Council of the City of Maple Heights hereby authorizes and directs the Finance Director to amend the appropriations as required for the expenditures outlined within this Resolution:

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting on the date indicated below, and that all deliberations of this Council and of any of its Committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution constitutes an emergency measure necessary for the public welfare and to ensure the timely completion of the construction and provided it receives the affirmative vote of two-thirds (2/3) of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____, 2018

_____
Ron Jackson, President of Council

_____
Annette M. Blackwell, Mayor

Approved as to legal form:

_____
Frank Consolo, Director of Law

ATTEST: _____
Leonette F. Cicirella, Clerk of Council

I, Leonette F. Cicirella, Clerk of Council of the City of Maple Heights, County of Cuyahoga, State of Ohio, do hereby certify the above to be a true and exact copy of the original as contained in the records of my office and that the same has been and will remain duly posted as required by law.

Date: _____

_____
Leonette F. Cicirella, Clerk of Council

Prepared by Chagrin Valley Engineering, Ltd.

BID TABULATION
CITY OF MAPLE HEIGHTS
BEVERLY WATERMAIN REPLACEMENT
DATE: MARCH 16, 2018
CVE JOB NO: 17328
Engineer's Estimate: $340,000.00

				S.E.T., INC.			WOODFORD EXCAVATING, LLC			KARVO COMPANIES, INC.	
ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE
1	CLEARING AND GRUBBING	LUMP	1	$6,500.00	$6,500.00		$3,296.00	$3,296.00		$800.00	$800.00
2	TREE OR STUMP REMOVAL GREATER THAN 12” DIAMETER	EACH	5	$1,254.00	$6,270.00		$1,289.00	$6,445.00		$800.00	$4,000.00
3	8” WATER MAIN w/ POLYETHYLENE ENCASEMENT	LF	1,210	$134.00	$162,140.00		$148.75	$179,987.50		$159.00	$192,390.00
4	8” LINE VALVE AND BOX	EACH	5	$1,461.00	$7,305.00		$1,897.00	$9,485.00		$2,000.00	$10,000.00
5	8”x8” CUT-IN-TEE w/ VALVE	EACH	2	$1,882.00	$3,764.00		$3,848.00	$7,696.00		$5,750.00	$11,500.00
6	HYDRANT ASSEMBLIES	EACH	4	$4,400.00	$17,600.00		$4,623.00	$18,492.00		$3,900.00	$15,600.00
7	SERVICE CONNECTION (SHORT)	EACH	25	$813.00	$20,325.00		$894.00	$22,350.00		$905.00	$22,625.00
8	SERVICE CONNECTION (LONG)	EACH	28	$1,365.00	$38,220.00		$1,466.00	$41,048.00		$1,975.00	$55,300.00
9	CLEVELAND WATER DEPARTMENT FEE ALLOWANCE	LUMP	1	$3,474.56	$3,474.56		$3,474.56	$3,474.56		$3,474.56	$3,474.56
10	EROSION & SEDIMENT CONTROL	LUMP	1	$5,000.00	$5,000.00		$5,000.00	$5,000.00		$5,000.00	$5,000.00
11	PROJECT CONTINGENCY	LUMP	1	$25,000.00	$25,000.00		$25,000.00	$25,000.00		$25,000.00	$25,000.00
	TOTAL PROJECT COST			**TOTAL**	**$295,598.56**	*	**TOTAL**	**$322,274.06**		**TOTAL**	**$345,689.56**
				DAYS TO COMPLETE: 60 DAYS			DAYS TO COMPLETE: 60			DAYS TO COMPLETE: 90 DAYS	
				EARLIEST START DATE: 4/2/2018			EARLIEST START DATE: 14 DAYS FROM NTP			EARLIEST START DATE: 4/20/2018	

**Actual Bid Submitted $295,599.00.*
Math Error

				FABRIZI TRUCKING & PAVING CO., INC.		MONTE CONSTRUCTION CO., INC.			TERRACE CONSTRUCTION COMPANY, INC.	
ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE
1	CLEARING AND GRUBBING	LUMP	1	$8,000.00	$8,000.00	$9,000.00	$9,000.00		$10,673.45	$10,673.45
2	TREE OR STUMP REMOVAL GREATER THAN 12” DIAMETER	EACH	5	$1,050.00	$5,250.00	$6,500.00	$32,500.00	*	$1,317.85	$6,589.25
3	8” WATER MAIN w/ POLYETHYLENE ENCASEMENT	LF	1,210	$145.00	$175,450.00	$150.00	$181,500.00		$169.10	$204,611.00
4	8” LINE VALVE AND BOX	EACH	5	$1,600.00	$8,000.00	$3,000.00	$15,000.00		$1,093.20	$5,466.00
5	8”x8” CUT-IN-TEE w/ VALVE	EACH	2	$4,500.00	$9,000.00	$5,500.00	$11,000.00		$6,027.15	$12,054.30
6	HYDRANT ASSEMBLIES	EACH	4	$4,500.00	$18,000.00	$4,700.00	$18,800.00		$4,371.45	$17,485.80
7	SERVICE CONNECTION (SHORT)	EACH	25	$1,000.00	$25,000.00	$1,200.00	$30,000.00		$1,118.95	$27,973.75
8	SERVICE CONNECTION (LONG)	EACH	28	$2,700.00	$75,600.00	$1,450.00	$40,600.00		$1,972.25	$55,223.00
9	CLEVELAND WATER DEPARTMENT FEE ALLOWANCE	LUMP	1	$3,474.56	$3,474.56	$3,474.56	$3,474.56		$3,474.56	$3,474.56
10	EROSION & SEDIMENT CONTROL	LUMP	1	$5,000.00	$5,000.00	$5,000.00	$5,000.00		$5,000.00	$5,000.00
11	PROJECT CONTINGENCY	LUMP	1	$25,000.00	$25,000.00	$25,000.00	$25,000.00		$25,000.00	$25,000.00
	TOTAL PROJECT COST			**TOTAL**	**$357,774.56**	**TOTAL**	**$371,874.56**	**	**TOTAL**	**$373,551.11**
				DAYS TO COMPLETE: 90 DAYS		DAYS TO COMPLETE: 75			DAYS TO COMPLETE: 90 DAYS	
				EARLIEST START DATE: MAY 1, 2018		EARLIEST START DATE: MAY 1, 2018			EARLIEST START DATE: JUNE 18,2018	

**Math Error*
***Actutal Bid Submitted $345,874.56*

				CAMINO CONSTRUCTION, INC.	
ITEM	**DESCRIPTION**	**UNIT**	**QTY.**	**UNIT PRICE**	**TOTAL PRICE**
1	CLEARING AND GRUBBING	LUMP	1	$1,500.00	$1,500.00
2	TREE OR STUMP REMOVAL GREATER THAN 12” DIAMETER	EACH	5	$1,000.00	$5,000.00
3	8” WATER MAIN w/ POLYETHYLENE ENCASEMENT	LF	1,210	$168.50	$203,885.00
4	8” LINE VALVE AND BOX	EACH	5	$4,600.00	$23,000.00
5	8”x8” CUT-IN-TEE w/ VALVE	EACH	2	$10,700.00	$21,400.00
6	HYDRANT ASSEMBLIES	EACH	4	$4,900.00	$19,600.00
7	SERVICE CONNECTION (SHORT)	EACH	25	$1,400.00	$35,000.00
8	SERVICE CONNECTION (LONG)	EACH	28	$1,800.00	$50,400.00
9	CLEVELAND WATER DEPARTMENT FEE ALLOWANCE	LUMP	1	$3,474.56	$3,474.56
10	EROSION & SEDIMENT CONTROL	LUMP	1	$5,000.00	$5,000.00
11	PROJECT CONTINGENCY	LUMP	1	$25,000.00	$25,000.00
	TOTAL PROJECT COST			**TOTAL**	**$393,259.56**
				DAYS TO COMPLETE: 90	
				EARLIEST START DATE: APRIL 30, 2018	

CHAGRIN VALLEY ENGINEERING, LTD.

22999 Forbes Road, Suite B • Cleveland, Ohio 44146-5667 • Phone: 440.439.1999 • Fax: 440.439.1969 • www.cvelimited.com

City of Maple Heights
5353 Lee Road
Maple Heights, Ohio 44137

March 27, 2018

Attention: Council

Re: Beverly Avenue Watermain Replacement
Bid Opening Results and Contract Award Recommendation

Dear Council,

Sealed bids were opened on Friday March 16, 2018 for the above referenced project. Seven bids were received for the project ranging from a high bid proposal of $393,259.56 to a low bid proposal of $295,598.56.

The lowest and best bidder is S.E.T. Inc. with a bid amount of $295,598.56. I recommend that Council authorize the Mayor to enter into a contract with S.E.T., Inc., for the Beverly Avenue Watermain Replacement project.

The earliest start date for the project is April 2, 2018 and the time of completion for the project was indicated to be 90 days. Because of the close proximity of Beverly Avenue to Milkovich Middle School I will coordinate the project start date with the contractor to work around the Maple Heights City School District schedule. This project will be inspected by the City's construction inspection consulting firm, Quality Control Inspection (QCI), with the contract administration to be handled jointly between QCI and my office.

Bid tabulations are enclosed for your use. Please feel free to call or email if you have any questions regarding this project.

Respectfully,

Edward J. Hren, P.E.
Maple Heights City Engineer

cc: Mayor Annette M. Blackwell
Finance Director Tracy Smith
Law Director Frank Consolo

Autism in Ohio

An estimated **38,858 children** with autism reside in the state of Ohio.

An estimated

500,000 youth

with autism nationwide will enter adulthood over the next decade and most will continue to need some type of services or supports.

Many young adults with autism face a

"service cliff"

on the last day of high school when special education ends and access to needed supports and services drops off dramatically.

More than one-third

of young adults with autism do not transition into either employment or continued education after high school although many are willing and able to work.

SAFETY

49%	nearly one-half of children with autism wander from safety
1/3	of school children with autism wander from supervision each year
38%	of all law enforcement officers have been trained in responding to crises such as incidents involving individuals with autism

EMPLOYMENT

49%	of people with autism who received Ohio Vocational Rehabilitation (VR) services are employed
63%	of total VR participants had autism
593	people with autism used VR services
56%	of VR participants with autism were high school students
21%	of people with intellectual or developmental disabilities participated in integrated employment services
$8.47	less per hour is paid to workers with autism on average compared to their non-disabled peers

HOME & COMMUNITY-BASED SERVICES

59,708	people with developmental disabilities are waiting for Home and Community-Based Services
21,882	caregivers of individuals with developmental disabilities received 'family support' such as respite
201%	growth in total support services would be required to meet the current need

AUTISM SPEAKS®

For more information contact
Angela.Lello@AutismSpeaks.org
AutismSpeaks.org